



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,  
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN  
ASSIGNED:**

REFER TO AGRICULTURE COMMITTEE:

REFER TO APPROPRIATIONS COMMITTEE:

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO COMMERCE COMMITTEE:

REFER TO CRIMINAL LAW COMMITTEE:

REFER TO EDUCATION COMMITTEE:

REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:

REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:

REFER TO ETHICS COMMITTEE:

REFER TO EXECUTIVE COMMITTEE:

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

REFER TO HEALTH COMMITTEE:

REFER TO HEALTHCARE ACCESS AND AVAILABILITY COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE:

REFER TO LABOR COMMITTEE:

REFER TO LICENSED ACTIVITIES COMMITTEE:

REFER TO LOCAL GOVERNMENT COMMITTEE:

REFER TO PENSIONS COMMITTEE:

REFER TO PUBLIC SAFETY COMMITTEE:

REFER TO REDISTRICTING COMMITTEE:

REFER TO REVENUE COMMITTEE:

REFER TO STATE GOVERNMENT COMMITTEE:

REFER TO TOURISM AND HOSPITALITY COMMITTEE:

REFER TO TRANSPORTATION COMMITTEE:

REFER TO VETERANS AFFAIRS COMMITTEE:

**BE APPROVED FOR CONSIDERATION:** SFA#2 to HB 0240, SFA#1 to HB 1688, SFA#2 & SFA#3 to HB 4412

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

*Kimberly A. Lightford*

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Kimberly A. Lightford, Chair

Jan. 6, 2023  
Date

**ASSIGNMENTS REPORT #1 – 102nd GA**